

SUCCESS/LAVENTILLE SECONDARY SCHOOL
BOOKLIST 2024/2025

FORM TWO

ENGLISH LANGUAGE

1. English Matters Student's Work Book 2 - Julia Sander

ENGLISH LITERATURE

1. VINTAGE: An Anthology of Short Stories and Poems – Uriel Narinesingh (To be used for Forms 2 & 3)

READING

1. 1 Notebook (Notebook from Form 1 can be used)
2. 2 pens (black or blue) ONLY

LIBRARY

1. 1 Manila Folder to organize handouts
2. Membership at NALIS Library

MATHEMATICS

1. STP Caribbean Mathematics Book 2 - C. Layne et al (Latest edition)
2. 1 Set Oxford Mathematical Instruments (to be used through to Form 5)
3. 1 Graph Book
4. 1 Transparent 30cm ruler (to be used through to Form 5)
5. 1 Hard covered Notebook
6. Pencil, Pen (black or blue) ONLY

INFORMATION TECHNOLOGY

1. 1 Notebook

AGRICULTURE SCIENCE

1. Longman Agriculture Science: A course for Secondary Schools in the Caribbean- Book 2
2. Notebook (from form 1)

INTEGRATED SCIENCE

1. Integrated Science for the Caribbean 2 Textbook - Gene Samuel, (Collins) (Latest Edition)
2. Integrated Science for the Caribbean 2 Workbook - Gene Samuel, (Collins) (Latest Edition) 3. 1
Transparent 30cm ruler (to be used through to Form 5)
4. Graph Book
5. 1 White Eraser
6. 1 Hardcover Notebook

SOCIAL SCIENCES

1. 1 Hardcover Notebook

HEALTH AND FAMILY LIFE EDUCATION

1. 1 Hardcover Notebook (can use Form 1 Notebook)

**STUDENTS WILL BE TOLD BY THEIR TEACHERS WHICH SUBJECT AREAS
(where there is an asterisk) THEY WILL BE GROUPED INTO AND ANY
TEXTBOOKS OR ADDITIONAL MATERIALS TO BE PURCHASED AT THE
BEGINNING OF THE TERM.**

***PHYSICAL EDUCATION**

1. Fundamentals of Health and Physical Education; Authors: Joe Eshuys, Vic Guest, Judith Lawrence; Coleen Jackson, Dee Bunnage. (Latest Edition)
2. PE UNIFORM-House colour POLO with black pants available at school from PTA
3. 1 Hardcover Notebook (notebook from form 1 to be used)
4. 1 drawstring bag to include: athletic footwear and athletic socks (NO SLIPPERS) and
5. **TOILETRIES** - deodorant, soap, face towel, change of under-clothes
6. Plastic folder for handouts and worksheets
7. 1 REAM paper 8x11
8. 1 pack folder pages

***SPANISH**

1. 1 Notebook

***TECHNOLOGY EDUCATION: Business, Food & Nutrition, Building and Furniture Technology, Technical Drawing, and Clothing & Textiles**

1. 1 Notebook

*** MUSIC**

1. Claire's Workbook Music Theory and Exercise by Claire and Eros Mungal
2. 1 Hardcover Notebook (**preferably the same from Form 1**)
3. 1 Manuscript book
4. 1 Pair of TENOR Steelpan Sticks (**Compulsory**)

***THEATRE ARTS-DANCE/DRAMA**

1. **FEMALE:** 1 Pair black leotard & 1 Pair of black tights
2. **MALE:** 1 Pair of black track pants & 1 black T- Shirt
3. 1 Notebook for Journal Entries
4. 1 Pair of black dance shoes (**Experience Dance on Ariapita Avenue**) **NO SLIPPERS!**

***ART**

(Supplies to be given to Art Teacher on return to school for use in the Art Room)

1. 1 stencil Brush (Medium or large)
2. Apron to protect students' clothing/uniform
3. **One (1) of each:** small paintbrush (#2 or #4)
medium paintbrush (#6 or #8)
large paintbrush (#10 or #12)
4. 1 yd. white cotton fabric
5. 1 MEDIUM sized sketch pad
6. Drawing pencils 2 each (**2B, 4B, 6B**)
7. 1 set acrylic paints
8. 1 Scrap book
9. 1 Bottle white glue

STATIONERY

ALL ITEMS ARE COMPULSORY AS THEY ARE NEEDED FOR SEVERAL SUBJECTS

1. 1 dozen Hardcover Notebooks (**8 x 10**) (**no copybooks**)
2. 1 Pack Coloured Pencils
3. Folder Pages for **ALL** exams
4. Pens, pencils, erasers and sharpeners •Pens must be black, blue and red to be used to note taking and test taking purposes
5. Plastic folders for handouts and worksheets
6. 1 Oxford Geometry Set (to be used through to Form 5)
7. 1 Transparent 30cm Ruler (to be used through to Form 5)

IMPORTANT-PARENTS/GUARDIANS PLEASE BE ADVISED-

1. **SCHOOL REOPENS ON MONDAY 2nd SEPTEMBER 2024.**
2. **STUDENTS MUST BE IN THE CORRECT FULL UNIFORM AS UNIFORM CHECKS WILL BE DONE UPON ENTRY. GENERAL APPEARANCE MUST BE IN KEEPING WITH SCHOOL RULES.**
3. **STUDENTS MUST KNOW THE SCHOOL RULES. STUDENTS WILL GET TIMETABLES, BE PLACED IN NEW CLASSES, MEET NEW FORM AND SUBJECT TEACHERS.**
4. **SCHOOL WILL BE DISMISSED AT 2:30 P.M.**

